

MEETING NOTICE

TOWN MANAGER EVALUATION SUBCOMMITTEE

Thursday, October 14, 2010

6:00 P.M.

Conference Room 2—Town Hall

A G E N D A

- I. CALL TO ORDER
- II. ROLL CALL
- III. ELECTION OF CHAIRPERSON
- IV. DISCUSSION OF PROCESS, FORM, ETC.
- V. PUBLIC PARTICIPATION
- VI. ADJOURNMENT